KNOW ALL MEN BY THESE PRESENTS, that American Development Company, a Partnership organized under the Uniform Partnership Act of South Carolina

in consideration of Twenty-Two Thousand, Five Hundred and No/100 (\$22, 500, 00) - - ---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mount Paris Realty Corporation, its successors and assigns forever:

All that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 10 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 953 at Pages 113-182, and survey and plot plans recorded in Plat Book 4 S at Pages 20, 21 and 22, as amended by First Amendment to Master Deed dated March 5, 1974, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 996 at Pages 45-99, inclusive, said new survey and plot plans being recorded in the R. M. C. Office for Greenville County in Plat Book 5 F at Pages 18 -20.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises, and is further subject to the terms of the aforesaid Master Deed and amendment.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuning, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of	May	19 74		
SIGNED, sealed and delivered in the presence of:	American Development Co., a PartnershigeAl			
Anmer Prince Source			(SEAI	
Million W. Mariners	/	1. 1h at	(SEAI	
			(SEAL	
COUNTY OF GREENVILLE	PROBATE ndersigned with en deed and th	ness and made oath that a at (s)he, with the other w	(s)he saw the within named grantor(s itness subscribed above vitnessed th	
SWARN to before the this 15th day of May	19 7-1	Kill .		

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

		(SEAL)			
lotary Public for South Carol	tna.	,			
AT COMMISSION EXPIRES:			163 2 2 22	27.	00000
ECOSDED 189	day of	19		974 H. No.	$-\lambda i \cup 0$

ASSE BY